

July 10th, 11th & 12th  
Larry H. Miller Complex  
Salt Lake City, Utah



## 2015 Tournament Information

- ISC QUALIFIER FOR 2015
- TOURNAMENT FORMAT: 8-10 TEAM ROUND-ROBIN INTO A SINGLE ELIMINATION BRACKET (4 GAME GUARANTEE)
- ALL TEAMS WILL START PLAY ON FRIDAY
- BEER AND OTHER CONCESSION ITEMS WILL BE SOLD DURING THE TOURNAMENT
- HOTEL ASSISTANCE AVAILABLE FOR TEAMS OUT OF STATE

### CONTACT INFORMATION:

Staci Hemingway with the Salt Lake County Sports Office:

(385)468-1670 or [slhemingway@slco.org](mailto:slhemingway@slco.org)

Tommy Gray: (801)949-3329 or [gas29@msn.com](mailto:gas29@msn.com)

**See Registration Info.  
on reverse side!**

REGISTRATION: \$450/TEAM

DUE BY - MAY 1ST, 2015



### 3 Ways to Register:

1. Register Online at [www.activityreg.com](http://www.activityreg.com) then click on County Sports Office
2. Mail your form & check to the SLCO Sports Office: 5201 S. Murray Park Ln.  
Murray, Utah 84107
3. Call our office to register over the phone: (385)468-1670

For questions about registration, please call or email Staci Hemingway:  
(385)468-1670 or [slhemingway@slco.org](mailto:slhemingway@slco.org)

For questions about the tournament, please call or email Tommy Gray:  
(801)949-3329 or [gas29@msn.com](mailto:gas29@msn.com)

Team Name: \_\_\_\_\_

Team Origin (City and State): \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Address: \_\_\_\_\_

Manager's Best Phone #: \_\_\_\_\_

Manager's Email Address: \_\_\_\_\_

I, as manager, accept responsibility for the payment of the registration fees for the listed activity, and agree to pay Salt Lake County a reasonable attorney fee in the event that my account is referred to the County Attorney's office for collection. Accounts past 30 days will be turned over to the Salt Lake County Attorney for collection.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For office use only: Till ID # \_\_\_\_\_ Amount \$ \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_